FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00055335 **Type of Permit:** FILMING **Release Date:** 08/20/2012

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title MADDEN 13

Type of Production Commercial - Standard

Producer Jason Gilbert

Director David Laden

1st AD N/A N/A

Production Manager Chris Foot

FilmL.A. Coordinator Erica Wade

Location Manager John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone Office - 310-264-3000

Location Assistant John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone

Fees

Notification Charge	$255.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY - ROAD USE FEE	$319.00
LA COUNTY ROAD APPLICATION FEE	$144.00
LA COUNTY-ENCROACHMENT PERMIT PROCESSING FEE	$264.00

Total Permit Fee $1,889.00

Number of Locations 1

NOT A PERMIT

Permit #F00055335

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Summary Information — Location

Permit Number F00055335
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title MADDEN 13

Location Manager John Lowe
Primary Phone Mobile - 818-355-5602
Secondary Phone Office - 310-264-3000

Location Address 2184 N Lake Ave, Altadena, CA, 91001

Location Type School

Location Description Elliot Middle School

Film Dates 8/21/2012 - 8/21/2012 06:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	7
Cast/Crew vehicles	48
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	55
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Interior Dialogue; Interior dialogue scenes inside of the library.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK Ivan Samarzich

Coordinator Note NO ACTIVITY WITHIN 300' OF RESIDENTIAL PROPERTIES PRIOR TO 0700HRS

Coordinator Note FSA REQUIRED 1949-11

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs
E/S OF LAKE, BOSTON - CALAVERAS
S/S OF CALAVERS, LAKE - E. 100'. (6AM START)

Approximate Footage County Parking **Log Number**

Date(s) 8/21/2012 to 8/21/2012 **Time(s)** 06:00 to 22:00

NOT A PERMIT